Barn Essential Beliefs Series: Part 13 A Severe Mercy: Eternal Judgment

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Previously in the Essential Beliefs Series April 26th - The Uniqueness of Jesus (& review) (#5) May 31st - Atonement (#6) July 12th - Justification (#7) September 13th - Glorification & Ascension (#8) October 11th ~ The Present-Day Ministry of Jesus (#9) November 8th ~ At the End of Days (#10) November 29th ~ Views on the Final Things (#11) January 17th ~ Beliefs and Consequences (#12)

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Eternal Judgment: a Fundamental Doctrine

"... the elementary teaching about Christ ... [consists of] a foundation of: repentance from dead works and faith toward God ... the resurrection of the dead, and eternal judgment." Heb. 6:1-2

Beliefs have Consequences

Even "Non-Essential" beliefs have real-life consequences - most definitely in our life experience here and now, and quite possibly in the hereafter. But Essential beliefs can and will have Eternal Consequences!

What is eternal judgment?

"eternal": (166) "aionios" ~ carries an idiomatic meaning determined by the noun it modifies. "judgment": (2917) "*kr<u>ee-mah</u>"* ~ decision, condemnation, a legal judgment (e.g., death sentence). Therefore, "eternal judgment" means <u>God's final decision</u> as to the ultimate disposition of all beings. Will it be "eternal life" or the "second death"? Jesus Christ is currently reigning as Heavenly King and Lord. He:

"... <u>has taken His seat</u> at the right hand of the Majesty in the heavens...." Heb. 8:1-2; Eph. 1:20 "...Son of Man...came up to the Ancient of Days... and to Him <u>was given dominion</u>..." Daniel 7:13-14; Psalm 110:1-2 "...rules in the midst of His enemies." Acts 2:34-35; Heb. 10:13 "God has highly exalted Him ... Jesus is Lord ...! Phil. 2:9-11 "...King of Kings and Lord of Lords." Revelation 19:15-16 "...He must reign until...all enemies underfoot." | Cor. 15:25-26

Jesus will return as King, Lord, and Judge!

The authority to execute judgment is Christ's:

"For not even the Father judges anyone, but <u>He has given all judgment to the Son</u>... For just as the Father has life in Himself, even so <u>He gave to the Son also</u> to have life in <u>Himself</u>; and <u>He gave Him authority to execute judgment because</u> <u>He is the Son of Man</u>. ...<u>an hour is coming</u> in which all who are in the tombs shall hear <u>His voice</u> and shall come forth; those who did the good deeds to a resurrection of life, those who committed evil deeds to a <u>resurrection of judgment</u>... my judgment is just because I do not seek my own will but the will of <u>Him who sent me</u>." John 5: 22, 26-30

The primary "good deed" is faith in Christ:

"...What must we do that we might work the works of God? Jesus answered and said, This is the <u>work</u> of God, that you <u>believe in Him</u> Whom He has sent." John 6: 28-29

All "good works" that glorify God and are worthy of reward flow out of a <u>heart of faith in Jesus Christ</u> and the <u>trust</u> that His Spirit in us does the works. It is faith in Christ that makes the difference between a resurrection to eternal life or final condemnation to death.

In Matthew's Gospel, Jesus said:

"...when the Son of Man comes in His glory, He will sit on His glorious throne...and He will separate them...as the shepherd separates the sheep from the goats...the sheep on His right (blessed to inherit the Kingdom) and the goats on the left... into the eternal fire...[and] eternal punishment...."

Matthew 25:31-46

To those who object that they prophesied, cast out demons, and did miracles in His name, Jesus will say, "I never <u>knew</u> you. Depart from Me, you who practice lawlessness!" Matthew 7:21-23

At The Barn, we believe that In the fullness of the Father's perfect timing...:

Jesus will return personally, visibly, and bodily... ...as <u>the Righteous Judge of all</u>...; and that Believers will experience eternal life with Him in resurrected glorified bodies ... and will dwell with God in New Heavens and New Farth.

Jesus reassures us, Hís born-again, blood-washed people:

"Truly, truly, | say to you: he who hears My word and believes Him Who sent Me <u>has</u> eternal life and does not come into judgment." John 5:24

"He who has an ear, let him hear what the Spirit says to the churches: he who overcomes shall not be hurt by the second death." Revelation 2:11 But... what about those who do <u>NOT</u> believe? What about those who do <u>NOT</u> confess Jesus as Lord and Savior?

What does God say about them and their fate? What about those who prey on the vulnerable? Who commit cruel injustice against the innocent? Who lie, steal, rape, plunder, and murder? Who despise God's mercy and who use their free will to rebel against and to mock God?

Questions about Eternal Judgment

Some thoughts from C. S. Lewis drawn from: The Problem of Pain The Great Divorce Mere Christianity The Space Trilogy God in the Dock, The Trouble with X...

But... what about good and sincere people from other religions who have never heard the gospel?

And... what about my dear departed loved ones?

God is merciful, good, faithful, all-knowing, perfectly just and fair. Ezekiel 33:11; || Pet. 3:9; | Tim. 2:4

Common Errors Will all be saved? What about Hyper-grace teachings? What about Inclusionism? What about Universalism? What about purgatory?

Do we really have to believe in hell? And even if it exists, is it really *final*?

Varying Perspectives On the Non-Essentials

What is "hell"? Tartarus, hades, and Gehenna What is the nature of the punishment? Is immortality conditional? *apollumi* vs. *aionios zoe*

Eternal Judgment... A Severe Mercy?

Vísítors in Hell...? Two Personal Experiences

Athet Pyan Shinthaw Paulu Kenneth E. Hagin

Closing Benediction: | Corinthians 2:9; |saiah 64:4/65:17-25

"Things which eye has not seen and ear has not heard, and which have not entered into the heart of man. All that GOD has prepared for those who love Him!" "...Behold! | create new heavens and a new earth, and the former shall not be rememberedBe glad and rejoice!...The voice of weeping no more shall be heard! [No one shall harm my people.] They shall not hurt nor destroy in all my holy mountain, saith the LORD!"

Conclusion and Segue to Worship

"We have paganized our soteriology (our ideas about salvation); We have moralized our anthropology (our ideas about being human); We have <u>platonized</u> our <u>eschatology</u> (our ideas about the future)."

N.T. Wright