



**PRAYER OF ALL KINDS AT ALL  
TIMES: THE FUEL OF OUR  
WARFARE!**

# A Trumpet (Shofar) Call to Worldwide Prayer

Biblically, a trumpet blast signified

- **Sounding the alarm to impending warfare** – *application: we are in it and it is increasing worldwide – nuclear war? civil war? worldwide climate disruptions? Plagues? Violence? A Divided Church!*
- **A call to assemble together** – *application: we must assemble in united, fervent prayer-- churches, leaders/streams in the Church*
- **A command to march** – *application: we must move forward now in more aggressive and persistent and fervent prayer, binding and loosing as never before!*

# **Prayer: Strategy for Revival and Awakening:**

Corporate Fervent (Passionate)  
All Kinds at All Times  
Binding the Enemy  
Loosing the Kingdom!

## Ephesians 6:18

“**with** (through, by means of) **all prayers** (passionate expression of desire) **and supplications** (requests/askings)

“**praying** (asking) **at all times**” (pl. of kairos—appointed/ripened seasons of opportunity—specially appointed times)

“**in the Spirit**” – according to, aligned with, the will and desire of the Spirit of God, the Implementer of the kingdom of God

## **Ephesians 6:18**

**“and being watchful”** – warfare-conscious, alert, awake, aware

**“to this end with all perseverance** (Grk word for giving continual devotion/attention to) **and supplications”**  
(requests)

**“for all the saints.”** – the corporate body of Christ worldwide and/or locally (the Roman soldier’s assignment)

# **The Parable of the Persistent Widow – Luke 18: 1-8**

## **“at all times” praying!**

Day and Night Praying: The high bar for God’s church

“Cry out”—shout for help!

## Two NT Convocations of Prayer

**Acts 1:14**—“These all (total of 120) with one mind were continually devoting themselves to prayer... (10 days)”  
The prototype strategy for revival: praying that is united, fervent (passionate), focused, continual and corporate, triggers the Pentecostal revival

**Acts 12:5**—“So Peter was being kept under heavy guard in prison, but fervent (intense, unceasing) prayer was being made to God on his behalf by the church.” Binding and loosing prayer in the authority of the Name of Jesus!



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## A Vast Multitude of Greek Words for Pray/Prayer— Intensity!

*Aiteo* – ask as in imploring, calling with great concern (feeling) for an answer—1 John 5:16 “If you see a brother sinning a sin that is not to death, you should **pray** and God will grant him life!”

*Deomai*—from a Grk root meaning “to fuse tightly” – to ask with a sense of urgency to address a serious need-- specifically, to “pray” to have an emergency need met--- Luke 9:8—  
“Teacher, I **beg (pray)** you to give attention to my (demonized) son, for he is my only child!”

*Deesis* – to pray (supplicate: prayer sustained for others over time)—in the sense of making urgent requests to meet an immediate and serious need; implies a humble sense of need and asking for God to supply that need –2 Tim. 1:3—“I constantly remember you in my prayers night and day.” – Jim Cymbala’s daughter

**Of Significant Note:** *Euchomai* (*proseuchomai*) —from a root Grk word meaning “to speak out aloud; a desire for something as a strong wish, so much as to pray as to make a vow...

--**Ro. 10:1**—“For truly my heart’s desire and my prayer to God...

--**Jas. 5:15**—“And the prayer of faith will save (heal) the sick...” -----**Acts 26:28-29**—“King Agrippa replied to Paul, ‘In a short time you will persuade me to become a Christian.’ And Paul said to Agrippa, ‘In short time or long, I pray (am wishing/desiring continually through prayer) that not only you but all who are listening to God to me today may become what I am—except for these chains.’”

***Proseuche***—to pray or vow toward (immediately in front of) – most frequent word for pray in the NT—37 times—Phil. 4:6—“Have no anxiety about anything, but in every situation, by means of prayer (*proseuche*) and supplication, (*deesis*) with thanksgiving, make your requests be made known to God.”

“Note the concentration of prayer in the early church (Acts: 5 times “devoted continually to prayer” –to give constant, unremitting attention to”)

“What has happened to us as a church in America? How might this relate to how infrequently we see the power of the Lord at work in our midst? On the positive side, what might happen if all the believers in America began to **intercede for Spirit-wrought, Christ-exalting, God-glorifying revival???**”